



The truth of the Shabbath (Sabbath) revealed!



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Please take the time to read this entirely before you assume anything based on what you have been taught by any “religion” in this world, and be circumspect, like the Bereans, and reprove everything. Trust no man, but rather the Word of YHWH that has not been perverted, which means the Scriptures you read should not attempt to hide the Name of the Father or Mashiah with titles or names that call on false mighty ones!

This document uses the correct Names of the Father and Mashiah (Messiah) as transliterated directly from Paleo Ibrim (Hebrew) to English. All Scripture quotes come from the HalleluYah Scriptures, which is the most pure version of the Scriptures that is known of which is currently given to the Assembly of Yahushua in this day.

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The Appointed Time of YHWH known as the Shabbath is our connection with the Father within the Ten Commandments or Ten Words just as ha’Mashiah (The Messiah) Yahushua is our connection with the Father for our salvation.

There are many false doctrines concerning this day of rest and communion with the Father in the shamayim (heaven). While the world religions follows after the beast and its’ claim to “authority” and that it’s “mark” proving this authority is to think to have changed both times and laws with introducing and decreeing that their calendar is to be observed and that they think to have transferred the solemnity of the Shabbath from one day to another. There are others who still follow after this calendar, claiming they observe the Shabbath on the 7th day of the Gregorian calendar. The problem is that neither of the days (Saturday or Sunday) are the correct day, because the Gregorian calendar introduced by Pope Gregory the 13th (and ordered to be observed) cannot be used to find the Shabbath or any other of the Appointed Times of YHWH correctly. The

reason for this is the simple fact that the Gregorian calendar does not use the moon to determine the months at all.

The following are quotes directly from the Roman Catholic Church to which I have verified myself. Some of these quotes may seem to be no longer found, which leaves suspicion to the fact that they may have been hidden...

American Catholic Quarterly Review - ~~January~~ 1883:
"Sunday...is purely a creation of the Catholic Church."

Pope Leo XIII, Praeclara Gratulationis Publicae (The Reunion of Messiaendom) - ~~June~~ 20, 1894:
"We hold upon this earth the place of ~~God~~ Almighty."
"Pope," Ferraris' Ecclesiastic Dictionary:
"The Pope is of so great dignity and so exalted that he is not a mere man, but as it were ~~God~~, and the vicar of ~~God~~."

Letter from C.F. Thomas, Chancellor of Cardinal Gibbons - ~~October~~ 28, 1895:
"Of course the Catholic Church claims that the change was her act...And the act is a mark of her ecclesiastical power and authority in religious matters."

Our Sunday Visitor - ~~April~~ 18, 1915:
"The letters inscribed in the Pope's miter are these: VICARIUS FILLII DEI, which is the Latin for, "Vicar of the ~~Sen~~ of ~~God~~.""

"If Protestants would follow the Bible, they would worship ~~God~~ on the Sabbath Day. In keeping the ~~Sunday~~ they are following a law of the Catholic Church." Albert Smith, Chancellor of the Archdiocese of Baltimore, replying for the Cardinal, in a letter dated February 10, 1920.

Catholic Record - September 1, 1923:
"The [catholic] Church is above the Bible, and this transference of the Sabbath observance is proof of that fact."

John A. O'Brien, The Faith of Millions: the Credentials of the Catholic Religion Revised Edition (Our Sunday Visitor Publishing, 1974):400-401
"But since ~~Saturday~~, not ~~Sunday~~, is specified in the Bible, isn't it curious that non-Catholics, who claim to take their religion directly from the Bible and not from the Church, observe ~~Sunday~~ instead of ~~Saturday~~? Yes, of course, it is inconsistent; but this change was made about fifteen centuries before Protestantism was born, and by that time the custom was universally observed. They have continued the custom even though it rests upon the authority of the Catholic Church and not upon and explicit text in the Bible. That observance remains as a reminder of the Mother Church from which the non-Catholic sects broke away—like a boy running away from home but still carrying in his pocket a picture of his mother or a lock of her hair."

Stephen Keenan, Catholic—Doctrinal Catechism 3rd Edition:174

"Question: Have you any other way of proving the Church has power to institute festivals of precept?"

Answer: Had she not such power, she could not have done that in which all modern religionists agree with her, she could not have substituted the observance of ~~Sunday~~ the 1st day of the week, for the observance of ~~Saturday~~ the 7th day, a change for which there is no Scriptural authority."

Catholic Priest T. Enright, CSSR, Kansas City, MO:

"It was the ~~holy~~ Catholic Church that changed the day of rest from ~~Saturday~~ to ~~Sunday~~, the 1st day of the week. And it not only compelled all to keep ~~Sunday~~, but at the Council of Laodicea, AD 364, anathematized those who kept the Sabbath and urged all persons to labor on the 7th day under penalty of anathema."

The claim of law and calendar related times:

By their own admission, they point out their attempts to change times and laws, which give two wrong answers, whereby no matter which answer given is wrong. Neither of the days they proclaim is the Shabbath is correct, because neither of those days are according to the Scriptural calendar! This shows the model of which the real Assembly of Yahushua Messiah, and Yahuwah the Father should be like in keeping the Shabbath according to the New Moon so it can be found correctly, and not be deceived by what the RCC has done in an attempt to change the times and laws of YHWH with a false calendar, to which none of the Appointed Times of YHWH can be found correctly.

The Word of YHWH always reproves itself concerning all teachings within it. *The only calendar that can be used to find the Appointed Times or YHWH is the Scriptural calendar, which was put in the shamayim where no man can mess with it.*

This Scriptural calendar was put in place from the beginning.

Berēshith (In the beginning) – Genesis 1:14 And Elohim said, "Let lights come to be in the expanse of the shamayim to separate the day from night, and let them be for signs and Appointed Times, and for days and years,"



This is the first we see of the Scriptural calendar, at the very beginning. This is very important as we will see in this study. First off, we see that this “calendar” was put in the shamayim that we can always tell when the month starts and how to find the Appointed Times. For this study, the only Appointed Time we will consider is the 7th day Shabbath, and how to find it.

First of all, in order to find the Shabbath, we need to know when the month starts. In the Scriptures we see three types of days mentioned, and those are the New Moon day, the Shabbathoth (Sabbath Days), and work days. All of these days are Appointed Times according to the Scriptures, with the New Moon day being one type of day, the Shabbathoth being another type, and then the work days obviously being for work and other such things. Within the Scriptures some of the Shabbathoth are including the Feast or Festival days of YHWH, such as High Shabbathoth and so on.

The New Moon is when the month is started, followed by work days, and then the 7th day Shabbath. Here is part of where and how things can get mixed up, because the New Moon day is the day that starts a month. To understand the simplicity of this, moon (H2320) and month basically mean the same thing.

H2320

חֹדֶשׁ

chôdesh

kho'-desh

From H2318; the new moon; by implication a month: - month (-ly), new moon.

H2318; new: - fresh, new thing.

We also have to keep in mind that when we read the Scriptures, all work days are by number starting from the New Moon, and do not have an actual name for them while all of the Appointed Times of YHWH which includes Shabbathoth are by name. The only days which are the Appointed Times of YHWH are called by Name, not numbers!

The New Moon is not a work day, or a Shabbath as we see below.

YehezqĒl (Strength of El) – Ezekiel 46:1 'Thus said the Adon YHWH, "The gate of the inner courtyard facing east is shut the six days of work, but on the Shabbath it is opened, and on the day of the New Moon it is opened."

Have you guessed what this Scripture just did? Not only did it describe three different days being the New Moon day, work days, and Shabbathoth, it shows that two of those types of days are separate from the work days!

What is the New Moon day for then? We will see as I mentioned that the New Moon day starts the month. This is a day that is qodesh (put apart) from all the other days as a day of worship and reflecting back on the previous month to look at what we have according to the Will of YHWH, what we have done wrong, how to correct those wrongs to prepare us for the month. Work and normal things can be done, but no work for money is allowed, and it is still a day of praise and worship to the Father.

Now, how can this be proven that the New Moon day is the day that starts the month? This is actually so easy that it is very surprising that hardly anyone has taken notice of it! Let's look in the book of Yohanan.

Yohanan (Yah has favored) – John 19:31 Therefore, since it was the Preparation, that the bodies should not hang on the stake on the Shabbath – for that Shabbath was a high one – the Yahudim asked Pilatus to have their legs broken and be taken away.

Here we clearly see that while Yahushua was still on the stake being crucified, they sought to have Him taken down before the next day approached, which was the 7th day Shabbath. While this is commonly known amongst those that claim to be "Christians", this is a key point to which where we can count the days back to the first day of the month!

Now, the Scriptural first month of the year is Nisan, and the 14th of that month is Pesah (Passover), followed by the 7th day Shabbath, which is also a High Shabbath in that it is also the beginning of the Appointed Time or Festival of Unleavened Bread (symbolic to the removal of sin). The following Scriptures point out the first month.

Shemoth (Names) – Exodus 12:2 "This month is the beginning of months for you, it is the first month of the year for you."

Shemoth (Names) – Exodus 12:18 "In the first, on the fourteenth day of the month, in the evening, you shall eat unleavened bread until the twenty-first day of the month in the evening."

Remember how it is mentioned that the Pesah begins on the 14th, and then we see that unleavened bread is ordered to begin being eaten that evening? This is when the final sacrifice and unleavened bread being symbolic to the removal of sin begins with

Yahushua! Guess what follows right after that “twenty-first day”? Yes, that is correct, the seventh day Shabbath! Now below, we see what that first month is called by name as being.

Hadassah (Myrtle tree) – Esther 3:7 in the first month, which is the month of Nisan,...

The math tells us that is 15 days where the Shabbath is shown as being since the Pesah is on the 14th, followed by the Shabbath! This does not add up to the Shabbath falling on every 7th day until we count the days backwards to the beginning of the month, and then there it is, the New Moon day!!! When we count from the day after New Moon day, we see it falls perfectly in line with 6 days of work followed by the 7th day Shabbath! No wonder it or any other Appointed Times of YHWH cannot be found in the Gregorian calendar, because that calendar does not start the months with New Moon day!

When studying the Scriptures we can find that the Shabbath is always on the 8th, 15th, 22nd and 29th of every month, because the month always starts with New Moon day! Try it for yourself and look throughout the Scriptures carefully, and you will find that every 7th day Shabbath falls on one of those dates! Don't base your understanding of this by the traditions of man and the calendar used today which was put in place by Pope Gregory the 13th, but rather by the Word of YHWH!

Now, here is another thing that is directly related to the Shabbath, in that YHWH gives us a seal (or mark) that we know that we are His children, or His people! This is attempted to be copied in the direct opposition and contradiction to the Word of YHWH by Satan himself as it is written, “thinks to change times and laws”. This comes directly from what I mentioned earlier about the Gregorian calendar, because that's exactly what it attempts to do, to think to have changed times and laws as well as the claim that this is the “mark” of authority, to think to have changed the solemnity of the Shabbath from one day to another!



Where is this seal of YHWH? There are three things required in a legal seal for a document in that they must contain the name of the ruler, the ruler's title, and the territory.

Shemoth (Names) – Exodus 31:16-17 'And the children of Yisra'ël shall guard the Shabbath, to perform the Shabbath throughout their generations as an everlasting Covenant. 'Between Me and the children of Yisra'ël it is a sign forever. For in six days

YHWH made the shamayim and the earth, and on the seventh day He rested and was refreshed.

YehezqĒl (Strength of El) – Ezekiel 20:12 “And I also gave them My Shabbathoth, to be a sign between them and Me, to know that I am YHWH who makes them qadosh.

Confirmation that this is forever even to the new shamayim and earth...

YeshaYahu (Salvation of Yah) – Isaiah 66:22-23 “For as the new shamayim and the new earth that I make stand before Me,” declares YHWH, “so shall your seed and your name shall stand. “And it shall be that from New Moon to New Moon, and from Shabbath to Shabbath, all flesh shall come to worship before Me,” declares YHWH.

Remember how we saw earlier that the beast has thought to change the laws and times of YHWH in an attempt to steal the children of YHWH according to the “mark” of authority they try to put above YHWH? This is in direct contrast and opposition to the Laws and Appointed Times of YHWH!

Once you see this, there is no turning back and still remain in His grace. You either accept the truth as it is given, or you reject it. Now the choice is yours, because YHWH always gives us a choice to make, never forcing us into anything. You can choose to follow YHWH and His Word, or you choose to follow the traditions of man, because there is no other choice.

It is my prayer for you who truly seek Him with all your heart that you do not turn away new light as it is revealed, but rather reprove it according to His Word that is not perverted by hiding His Name, and once you reprove what light is given according to His Word, that you follow after it.

Shalom,
Terry W. Avery



Leading Light District – ROCK
Baruk is He that comes in the Name of YHWH.